

**To:** Hestmark, Martin[Hestmark.Martin@epa.gov]; Way, Steven[way.steven@epa.gov]  
**Cc:** Schmittiel, Paula[Schmittiel.Paula@epa.gov]; Lewis, Brent[b1lewis@blm.gov]; Wall, Dan[wall.dan@epa.gov]; Rob Runkel[runkel@usgs.gov]  
**From:** Peterson, Cynthia  
**Sent:** Thur 8/14/2014 6:01:50 PM  
**Subject:** RE: Upper Animas Mine District Site - La Plata County Meeting Sept 24 (evening)

Hi, Martin.

We're still working on the best format to present OTEQ information. I've been talking with Paula, Libby and Brent about the format, and Brent is going to talk with Rob about his preference. I've left a voice message with Kay Zillich to get her thoughts, as well.

Peter Butler has talked with both Paula and me about having a 15-30 minute formal presentation at the beginning of the session, but we haven't really bought into that approach at this time.

Other options include the scrolling slides, or having Rob available to discuss the study one-on-one with an associated handout of selected slides to give participants.

Do you have a concern/preference about the way the information is presented? Also do you have a time-frame by which you would like a decision?

Thanks,

Cynthia

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Cynthia Peterson

Community Involvement Coordinator

Public Affairs and Community Involvement

U.S. Environmental Protection Agency, Region VIII

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**From:** Hestmark, Martin

**Sent:** Thursday, August 14, 2014 11:34 AM

**To:** Peterson, Cynthia; Way, Steven

**Cc:** Schmittiel, Paula; Lewis, Brent; Wall, Dan; Rob Runkel

**Subject:** RE: Upper Animas Mine District Site - La Plata County Meeting Sept 24 (evening)

Are we going to have the 5 minute summary scroll of Rob's PP?

**From:** Peterson, Cynthia

**Sent:** Thursday, August 14, 2014 10:25 AM

**To:** Hestmark, Martin; Way, Steven

**Cc:** Schmittiel, Paula; Lewis, Brent; Wall, Dan; Rob Runkel

**Subject:** RE: Upper Animas Mine District Site - La Plata County Meeting Sept 24 (evening)

Hi, Martin.

Yes, the open house/availability session is planned from 6:30 pm to 8:00 pm, Sept. 23, at the Silverton Town Hall. As it now stands, this will be very informal with folks coming by as they wish to have one-on-one conversations with EPA, BLM, USGS, ARGs and perhaps the state.

Please let me know if you have any questions or would like additional information.

Thanks,

Cynthia

.....

Cynthia Peterson

Community Involvement Coordinator

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**From:** Hestmark, Martin  
**Sent:** Thursday, August 14, 2014 10:03 AM  
**To:** Way, Steven; Peterson, Cynthia  
**Cc:** Schmittdiel, Paula; Lewis, Brent; Wall, Dan; Rob Runkel  
**Subject:** RE: Upper Animas Mine District Site - La Plata County Meeting Sept 24 (evening)

Are we having the public open house on the 23<sup>rd</sup>?

**From:** Way, Steven  
**Sent:** Thursday, August 14, 2014 8:59 AM  
**To:** Peterson, Cynthia  
**Cc:** Hestmark, Martin; Schmittdiel, Paula; Lewis, Brent; Wall, Dan; Rob Runkel

**Subject:** Upper Animas Mine District Site - La Plata County Meeting Sept 24 (evening)

Cynthia,

We are confirmed with the La Plata County Commissioners meeting on September 24 following our meeting in Silverton on the 23<sup>rd</sup>. They would like to do this as an evening meeting as a presentation to the commissioners that the public would be able to hear and ask questions or make comments.

In my conversation with Commission Gwen Lachelt, she suggested that EPA would have about 30 minutes and ARSG might start with about 10 minutes. (Peter Bulter has presented to the commissioners in the past.) We talked about presenting an overview of: what EPA knows (Dan's and Rob's work), current source control efforts, long-term investigation/remedy process. As of last week, the team indicated that they are all available that evening.

If you would please work with Jan (the commissioner's assistant) and finalize the remaining details that would be great. As you saw the BLM is aware of the plan to meet on the 24<sup>th</sup>, and we just need to confirm the details now. (Power Point presentations can be shown.)

I am traveling for the next couple weeks, and will be in on August 25<sup>th</sup>.

Thanks,

Steve

Steven Way

Federal On-Scene Coordinator

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